

Prophets

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very cleverly worked-out defense there in which the Turks were at a very great disadvantage because of the smallness of their numbers and because of the fact that the population of the land as a whole was hostile to them, the British having promised them freedom from the Turks, if they would turn against them and go with the British, and it so it is a very complicated situation and I doubt if any particular great effect on the campaign was made by any one incident in which . I would be very doubtful of that, but I am sure that in the first of the first world war there may have been such situations occasionally but I doubt if there were a great many. I don't think this has anything to do with it, this particular chapter. Now I don't mean to say that it couldn't be. Isaiah could predict the first world war. He could have told us about Allenby and about T. E. Lawrence and a great many other things in connection with it but you have to have a good many things fitting in to it before you are justified in drawing such a conclusion. , the great theologian of the sixteenth century showed the thirty years war in detail after detail in the book of Isaiah; some have found Napoleon. Well, I personally think that such guesses are not to be laughed aside or ridiculed by any means, it is altogether possible, but you have to bring a great deal of evidence. You can't just do it from a similarity of one verse to one situation. There must be evidence that it is the work from the whole passage, and I have never found any particular modern event described in it. Now, I may be wrong in some of these passages, but in this particular one I don't think that I am. Now, so much for this.

Let's turn now to Isaiah 11 again and in the little time we have left this week let's look back at Isaiah 11 and note again that which we have taught there in Isaiah 11, that there is going to be a time upon this earth when the, when one of two things will happen. Either there will be a freedom from external danger in the human realm or there will be both a freedom from external danger in the human realm and a removal of the curse upon the animal creation, which