

Prophets

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here to this passage. Yes? (Student) Of date? (Student) Well, of course, it's typical of many people that if you disprove one set of arguments the view remains the same but a new set of arguments may be erected, but this is certainly a standard work, THE EXPOSITORS' BIBLE, expressing a certain viewpoint. Now it may be that many hold it today, it may be that nobody does, but at any rate it is worth our looking into and I would like you to do that for next Tuesday. (Student) Well, look particularly at 20 but see how he interprets the big events. And how does he interpret the precise statement in the first part of 20 and then the big events in 19 and the end of 20 and 21.

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(Second part)

finishing up one section and starting another, partly dividing our time between the two sections. Now, we've been discussing Isaiah 11. At the same time we've already made a start on the section from Chapter 28ff. Now I asked you to look in Milligan, THE BOOK OF REVELATION IN THE EXPOSITORS' BIBLE, there's one in the library and then I put my copy in there, and to look up certain statements in it as to his interpretation of Revelation 20. It is very interesting to see the interpretation which he gives to different aspects of that chapter. We noticed that in Isaiah 11 we have presented here in Verses 6-9 a time when the earth is to be full of the knowledge of the Lord as the waters cover the sea, a time when there will be no destruction, there will be no injury, no external danger, but everything will be under the control of the justice and righteousness and holiness and goodness of God. That we noticed in Isaiah 2 and in Micah 4 and in Isaiah 11 is clearly taught as a time which is to come, upon this earth, but it does not tell us when that time is to be. Then we noticed that there is a connection between this and Revelation 20, that this time is here introduced by the action of the branch of Jesse who, "with