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Bible but used, as they will say, "Oh, so you t ink the millennium is coming?" or "It looks as/the millennium is at hand," or some such term meaning simply, "You think that all war and trouble and difficulty is going to be at an end and a time of universal righteousness and peace and happiness." Now, as I said, I personally feel that it is not right to make a great stress upon the precise length of the thousand years. It is altogether possible, in view of usage of Scripture elsewhere, that that may be a round number. It is altogether possible that it might be four hundred years. It is possible it might be ten thousand years. Personally, I think both of them extremely unlikely. My personal opinion is that it is going to be a precise thousand years but that is I wouldn't say that I felt that I was at all certain of only an opinion. that or that anybody could be certain of it because the Scripture does not stress the exact length of time and using these round figures like this, there always is a possibility that it stands for a general period, but it is a long The idea that period of time and it is a period of time. / when it says that the rest of the dead lived not until the thousand years were finished, what it meant was that the righteous dead in heaven were perfectly happy and it used the phrase "thousand years" to express the perfection of their happiness, it seems to me as so : : extremely remote from normal usage of language as to be hardly worthy of consideration. It seems to me that

Prophets 5 Whether we think the length to be precise as this or not, it is a period of time, not an expression for perfection. Well, now there are those who say--we had a speaker come here and address one of Dr. Buswell's classes a few years ago by invitation and he expressed the idea that that which is vital is what is taught in the didactic portion of the New Testament. That is what we build on--didactic portions of the New Testament. Somebody said to him, "What do you think about

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