Christian and the other particular things which he holds or groups into which he falls. I think that is a great tendency. There was an article I saw recently in a Swedish magazine which had a heading that said, "Fundamentalism, all true?" "All right?" Modernism, all wrong?" As if to say, "Is this the correct attitude, that Fundamentalism is all right and Modernism is all wrong?" And the man went on to write the article in which he said that we ind it commonly thought that Fundamentalism is all right and Modernism is all wrong but this is an entirely erroneous view. He said, "As a matter of fact," he said, "modernists are to be greatly praised for their interest in social welfare and human betterment and their interest in intellectual improvement and betterment for the world, " and he said, "on the other hand they are to be criticized for their failure to give proper stress to the deity of Christ, His atonement, His resurrection and these other points." "On the other hand, " he said, "fundamentalists deserve to be criticized for the fact that they often neglect social improvements and social righteousness and human betterment and that fundamentalists", he said, "are often extremely fanatical in their views on minor matters, which is very unfortunate, " he said, "and fundamentalists should be criticized for this. On the other hand, " he said, "fundamentalism deserve credit for its stand for the deity of Christ and His bodily resurrection." Now he was confusing fundamentalism and what might be characteristic of some individuals who believe it. He was confusing the question of what a man believes on these great doctrines--if he believes them he is a fundamentalist, if he doesn't he is a modernist, and what he believes on certain other matters which he could-a fundamentalist could be tremendously interested in social righteousness and a modernist could be tremendously uninter-It isn't a part of the particular confession. It may be connected ested. with certain individuals you happen to meet, it may be connected with a great majority of them, but it is not a part of that comprehended under the designation, under the viewpoint. Well, now in this connection the term "postmillennialism"means the view that there is to be a period of righteousness and peace

26

5

Prophets