

Prophets (6)

ground in his idea about others if he actually believes such a thing. I don't think any real preacher or Christian leader holds such a view. I think there may be others who have been misled by the statements of some Christian leaders and preachers . That is one aspect of dispensationalism which may be very harmful and which has caused a tremendous amount of heat. I fear much more heat than light, but which is not really related to premillennialism at all. It is entirely a different question, entirely different question. There is no reason why it should be tied up with the discussion of premillennialism at all. Now, of course, there is another aspect of the matter of dispensationalism which also is important and which in a way is entirely distinct from the one we just mentioned, the one of how people are saved. There is a group which is quite active in the United States today which is referred to as the Bullingerite movement, and these people have in their writings a great deal that is very good. They have some very excellent

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but they have a very great error, I believe, which affects a tremendous amount of their teaching, and that is the error of thinking that the Bible as a whole is to be divided up into little dispensations in which there are tremendous differences and they get it down to the point where the prison epistles of Paul are really all that have any value for our day. The other epistles of Paul were written for a different dispensation. The Gospels were written for a different dispensation and there are all these different dispensations. They do not believe in any form of water baptism, because the prison epistles, they say, do not mention water baptism. Water baptism is a thing which was right in the time of the dispensation which ran up to approximately when Paul went to prison but we have this new dispensation now in which we don't have water baptism. That dispensation was only safe from the birth of Christ to that