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can't be cleared up because I don't think such individuals are sincere. It's like the man I was talking with, a student in a liberal seminary some years ago and he said to me, "You know," he said, "I can't quite believe that Christ actually turned water into wine, and," he said, "I can't believe in the Virgin birth of Christ. You know," he said, "I just can't believe in those things. Well I said to him, I said, "Do you believe in the bodily resurrection of Christ?" and he looked at me. He said, "Well," he said, "if you can believe that a real man was really dead, dead for three days, and that he was raised from the dead to full life again," he said, "if you can really believe that what's the use of wasting time talking about these things?" That was what he frankly said to me when we were alone out in front of the . but it is a fact that if a person believes in the Bible

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Well, we covered quite a wide swath last hour. I don't know how deeply we covered quite a good deal of it. Mr.---? (Student) I spoke of those two precisely there for this reason. There are a great many people and have been from the time of Christ down, nearly all the church for the first three hundred years were premillennialists. Since, all through the ages there have been individuals who were premillennialists. In recent years there has been a great increase in their number--during the last century. Certain specific views have been held by all these people who have been premillennialists. Then there are many other points on which they might hold one view or another. It's not . Now postmillennialism is a more recent view. We have no trace of it in the very earliest days but during the last two or three centuries there were a large number who called themselves very definitely post-millennialists and the old Princeton before its reorganization in the interests of modernism was quite definitely postmillennial. Most of the men there held