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back and teach in America." Well, somebody says, "He goes to Germany and studies a day and he comes right back to America." Naturally, you can't tell how long. A person might go there and study a day or a month or six months or ten years. The statement doesn't say how long. In the Old Testament we find Christ's first coming sometimes referred to and then immediately His second coming referred to. That doesn't say there isn't a period in between. It doesn't say there is. You have to gather your evidence from other sources. Well, Reese makes a great deal of the fact that he claims that wherever in the Old Testament you have the resurrection of the saints referred to you immediately thereafter have the kingdom of Christ, he says. He insists upon that. It's one of his big arguments. Perhaps it is his big argument, and then he says that those who believe in the resurrection, in the rapture as being before the tribulation, he says that they spiritualize a great many of these passages which refer to the resurrection of the saints, and he takes for instance, Isaiah 26, and there in Isaiah 26 where we have that wonderful passage in Verse 19, "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead," he devotes several pages to proving that this is a literal, physical resurrection described, this is a resurrection of the dead, not merely a great spiritual movement in the world or a rebirth, national rebirth of Israel or something like that. He devotes his great attention to trying to prove it is a literal resurrection and that's all he does try to prove in connection with it. Now the thing that struck me as interesting was that he didn't bother to go on and read the next two verses. Here is this wonderful verse about the resurrection of the saints from the dead and what does it immediately thereafter say? "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity." Certainly the passage suggests very strongly that the resurrection of the dead is immediately followed by a great period of outpouring of Divine wrath