

prophets (9)

the burden of Babylon, the burden of Tyre, the burden of Assyria, the burden of Damascus, the burden of Moab, telling of God's wrath against the wicked nations, and then chapters 24-27 is the wonderful Isaiah apocalypse, so-called. It is one of the most wonderful sections of the Scripture, though not one of the easiest to interpret. I have just called your attention to one of the outstanding passages, Verses 19-21 of Chapter 26. It's very interesting to glance at another outstanding passage in Chapter 24, where we have Verse 21 after the great upheaval which the Lord brings to pass in the earth in Chapter 24, Verse 21, It shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth on the earth, and they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. After many days will there be a change in their condition; first they are shut up in a pit. Deilitzsch points out the close parallel between this and the statement in Revelation 20 about Satan being bound for a thousand years, and then he is loosed for a little season--after many days shall they be visited.

there they are in the pit, and then Verse 23 tells us the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his elders gloriously, and then this Isaiah passage--I've just called your attention to these two great passages in it--is a wonderful section but I don't think we'd better take time now to go into it because there is much else that I want to get over before the (Student). Well, Chapter 24, Verses 21-23, and the other one I spoke about a few minutes ago, was Chapter 26, Verses 19-21, and then we have a sharp, marked change in the book. The end of 27 this wonderful apocalypse comes to an end and 28 deals with very mundane scenes. Woe to the crown of pride, to the drunkards of Ephraim. He hasn't mentioned yet much about Ephraim or Babylon or any other particular land in Chapters 24 to 27. It's a great apocalypse in which you see an unveiling of everything, of the way in which God is going to deal at the end of this age with