

Prophets 10

"Behold, the Lord has a mighty and a strong one, a flood of mighty waters overflowing." Well, in Chapters 7 and 8, you remember, he said, "I will bring upon them the king of Assyria, the river even strong by even the king of Assyria." Here he says, "a flood of mighty waters overflowing will cast them to the earth with the hand, the crown of pride, the drunkards of Ephraim, shall be trodden under feet: and the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand it disappears, he eats it up." That's the way the glory of Ephraim, which is three times as large as Judah and twice as strong, is going to just disappear. God is going to make it fade away. Isn't that wonderful, to have our enemies be treated that way! My, that helps the morale! That's patriotism! That's grand! All right. We're glad this fellow came in. Ordinarily we don't like the way he talks, but he's got a pretty good line today and perhaps it is just as well he came in. Now, he continues: "In that day shall the Lord of hosts be for a crown of glory." Now he's dragging religion unto us. Well, that's all right, a little of that is all right. It helps the morale of the people. "In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people, and for a spirit of judgment to him that sits in judgment, and for strength to them that turn the battle to the gate." "Oh, well, these little religious phrases, these few verses, that's all right--just so he doesn't keep on that strain too much. Let's hope he gets back to patriotism pretty quick." Someone was telling me that in some of the American Council rallies when they presented the terrible pacifism of the Federal Council people were interested and when they presented the leaning towards communism of the Federal Council the people were excited, and then when they presented the modernism of the Federal Council a lot of the people/ ^{listening} just sat back and said, "Oh, well, what difference does that make? It's some long-involved theological stuff and we are not interested in." Well, it is all right to approach them on the secular realm but be sure you get them to the realm that's really vital before