

Prophets 11

put you through the fires of discipline, through the fires of chastisement, but they are tempered to His purpose and His hand, the temptation will never be stronger than that you are able to bear it if you are looking to Him for help and trusting Him and following Him. This also cometh from the Lord of hosts who is wonderful in counsel and excellent in working. God has a definite plan then. God will work one way at one time and a different way another time in accordance with His plan and that which He is seeking to accomplish. His plan is adapted to the end desired, so that you have your schemes, you have your plans, but God has his definite way of doing things and God's way is the way it is going to be done. Now, Chapter 28. Note this idea of him speaking at the banquet. You see how everything fits right into place with the message adapted to the situation, adapted to the times and leads right on to the succeeding message which is dealing with the nobles of Judah, the problem of the nobles. Not a problem of the king, with Immanuel coming, but the problem of the nobles. What is God going to do in relation to leaders of His people who are indifferent and fail to carry out the purpose for which they have been given special opportunities. Well, Chapter 29 gives the answer. You have already read 29 in the Hebrew, read it over again for tomorrow, either in the Hebrew or the English, but at least know exactly what 29 teaches before tomorrow.

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 Prophets 11 second part

Look over Chapters 30 and 31 and ask yourselves this question. Do you think that 30 and 31 form one continuous series, one continuous discussion, or do you think there might be a possibility that they are two parallels, that the prophet, in other words, takes up a thing, deals with it from beginning to end and then starts over again and recapitulates, takes the same theme and deals with some other outstanding features running through the same main courses of it again in order to drive it home to the hearts and minds of the people. That is a thing that you find yourself doing if you do much teaching, you