

Prophets 11

will find that at times you will give a discussion, perhaps at length, and then you will briefly summarize. You may summarize it, not so briefly, as you go through, stressing again the vital points perhaps touching particularly on those that are of particular importance to the immediate situation and possibly leaving some of the deeper truths that are very vital for ultimate matters aside in the summary which is driving home those things which are of immediate important application. Now that is _____ which I suggest as a definite possibility. Thirty and 31 start with the same theme and they end with the same theme. Is it possible that 31 is a summary of certain outstanding features of 30? As you go over them again, perhaps finding new material, perhaps leaving out certain things which it wasn't thought necessary to _____ see if you can. I'd like you to compare the two and make something of a parallel outline of the two chapters. Now, of course, you may find that instead of that that some other arrangement is better. You may decide that the archbishop made an entirely wrong chapter division, between them. That, of course, is a matter I'd like your judgment on, whether you think he did or didn't. However, that's not what we are going to do this morning. That's an assignment for next Tuesday at the three o'clock hour. This morning we want to look at Chapter 29. I want to get over as much of 29 as I can, but before we look at 29 I would like to look at I. Corinthians 14 for a minute. We might do that in connection with 28. We might glance again at the passage in 28 which is related to I Corinthians 14. In 28 you notice we read in V. 11, the answer to the people's statement. In verse 10 the people said, "He thinks we are children giving us this baby talk like people weaned from the milk, drawn from the breasts, precept upon precept, line on line, here a little and there a little, all very simple A. B. C. stuff. Doesn't he realize we are leaders of the people, doesn't he realize that we are the learned ones? Oh, yes, he thinks we're getting into drunkenness and all that, but after all, that's just a matter of how we live. The vital thing is our great knowledge and our leadership of the people and here he comes along talking to us in baby