

He says that they have soldered it, they've hammered it, they've fastened it. There is only one verse on idolatry here, but that verse brings out very clearly the worklessness of the idols to help in the face of the danger. Well, now, what is Israel going to do in the situation? Here is a great aggressor, conquering a great part of the world, and this aggressor as he comes, all the people running in terror. Now the Israelites, of course, are in the land where they are subject to others, and yet in the land if they are conquered, they also may be in suffering too, for all you can tell. They may, I remember reading of an account of British soldiers in the last war, in 1916, of a great battle they had in France, and after great struggle in a certain place, they gained control of a small town, and the result was they went up to a building there where a number of soldiers in German uniform were, and they ordered them to come out, and all marched, 25 soldiers with their hands above their heads, and the reporter who wrote the book tells what a great struggle the British officer had to keep his men from butchering these men right on the spot. He said the officer wasn't doing it simply from humanitarian purposes, he realized the day was still young, and they might be the losers by the end of the day, and if you start in simply killing the enemy and not taking any captives, you may be the one who will be killed before the day is over, but the reporter mentioned that these men in German uniform who were marched out of there were Poles. They simply were under German control and when the land was taken they were marched off as troops and they were placed in the same danger. That, of course, is exactly the situation--well, not in the Army exactly--but in the land are the Jews--in the land of Babylonia. If a great foreign aggressor comes and conquers the land and all the people run to their idols and ask for help and mercy in the situation and you can be sure that if the atomic bomb started dropping in this