at all.

an outstanding figure from any view point. I heard his book referred to. I inquired a good deal last summer about it, and heard it referred to but I never happened to . I didn't get the exact , but that was what I was definitely told about the situation there, the complete change in the bishop, which is simply because the government happened to be that way. England twenty years ago they had a labor government in for a couple of years and during that time one of the great cathedrals was-the position of dean was/, and the labor government appointed a man who was known to be in great sympathy with labor and appointed him dean of this cathedral. This bishop had no use for his viewpoint but the bishop could say nothing to him the dean was appointed by the crown, which means by the government, by the Prime Minister. There was a break, that is there was a change in the government, and then later it so happened the same, that Ramsay McDonald again came into power as Prime Minister and just at that time the position of Dean of Canterbury, the leading preaching position in England, the Dean of the Cathedral of Canterbury, not the Archbishop of Canterbury which is over all, nominally over all of England, but the Deanship of the Cathedral became vacant and he took this man whom he had previously made dean of another important cathedral, and gave him the most important position of the preaching type in England, the Dean of this cathedral. The result is that today he is/dean of this cathedral and he is there for life. They call him the red dean. He is a narrow man who declared that the Russian government is the ideal government of the world, that Russian views are ideal in most regards and while the Archbishop of Canterbury is a very conservative man and a man who holds to the great mass of Christian doctrine, the Dean of Canterbury denies most of them and issues books on the greatness of modern Russia and how much there is that Russia has that we need today. The Archbishop of Canterbury can publicly rebuke him and does, and declare that this is utterly wrong, but there's nothing more he can do about it. The dean goes right on preaching the way he believes. The Archbishop of Canterbury, I believe, publicly rebuked last year the Bishop of-was it Birmingham, I believe it was; anyway, a bishop who had denied all the doctrines of the Christian faith. He publicly rebuked him. Somebody said/the