

enthralled with the scholarly and thrilling way in which he presented his evidences and he proceeded then in a series of lectures to cover a period of many weeks go into the evidences of Christianity and the certainty which we have that the Bible is the primary source of truth in spiritual and religious matters and absolutely dependable where it touches on other matters and the result was that in a quiet way a great revival came in Yale college and in a comparatively short time practically all the students there were professing Christians and a great number of them were greatly interested in giving their lives for the Lord's service, and out of this movement came students who led in movements to go among the Indians, the American Indians and carry the gospel to them and others who planned to go off to distant countries and before many years the American Board for Missions was founded under the Congregational Church and this American Board, while under the Congregational Church which is a rather loose type of organization, was used by most American groups for their organization for carrying on foreign missionary work. The American Board is today very modernistic and is almost Unitarian in its views, but for many years it was the great substantial foreign mission agency in this country and it was from this American Board that eventually the Presbyterians withdrew their support, seeing the coming of liberal tendencies of it, in order to establish a denominational board of their own, the Presbyterian Board for Foreign Missions which was to be more strictly along the lines of loyalty to the Word of God, upon which the American Board itself had been founded.

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