106	7:13	
107		Christ's second coming Nothing in ch. 7 re the First Coming
107/7		Alexander's empire broken into 4 ? parts
108/3	20	Young's praise of Keil, yet Keil says the 10 Kings are
108/5		represented by 10 toes Ch. 2 and 7 are parallel
109		First coming not in ch. 2 or 7
110		Herod, the Antichrist (Mauro) Swung from making everything fit 2nd coming to making it fit the first coming
110/3-10		3 Story of Cornell student
111 111/8		Rev. 21-22 New Jerusalem 1 Cor.15:22ff a change at the end of the millennium (?)
112 112/7 112/8-10 113/1-4		"everlasting", meaning of Presbyterian minister's discourse on loss of feelings of security
113/5-10 113/8-10 114		Concept of endlessness hard to conceive of Olam, not mean absolute endlessness always "Everlasting dominion" means that which goes on for a very long time.  It does not pass away
114/8	7:14	Possible interp. of.
115	2:44	Young's view of the kingdom
116	7:14	Three possible interp. of the beginning of the kgdm.
116/7	7:13,14	vs.14 does not describe a kgdm. going on now
117		1 Cor. 15:24 fits with Dan. 7
118 118/7	7:	Son of Man & Ancient of Days distinguished OT picture of Godhead
119 120/1-7	7:9-11 7:11	
120/8 121	7:12	Perf. tense A govt. can be destroyed yet its viewpoint be taken over by its successor
		The spirit may continue after the unity of the empire is broken