

- 1 Mechanics of the course
2 Divisions of the book: historical, prophetic
3 Prophetic does not mean prediction tho may include it
Not historical in normal sense of word
ch. 1-6 are narrative
4
4/7 ch. 1
5 ch. 2
5/5 3:18 / R.D.Wilson's favorite verse
5/9 ch. 4
6 ch. 5-6
6/7 ch. 1-6 not history but a sermon on theme God is supreme
- 7 -8 / Primary purpose of the book(esp. ch.1-6)
9/6-10 Trans. of the LXX (legend)
10/5 Antiochus Epiphanes
11 I Macc. account
11/8-12/7 / Primary reason for writing Daniel: to prepare Jews for time of Antiochus E.
12/8 Critical view: book written at time encouragement needed
Ira M. Price
14 Purpose of this course: interpretation
14/6 8: Fairly easy ch. to interpret
15 The ram
16 He goat
- 17 Meaning of "time of the end"
"last end of the indignation"
- 17/9 8:20
18 Ram with two horns 8:20 explains 8:3,4
19 8:5,21 Rough goat. First king - how?
20 Alexander the Great and his death
21 / Statement of commentator that it is contrary to the genius of prophecy to reveal the fut. as detailed hist.
- 22 / Impossibility of having a complete history
Nothing ambiguous about it or obscure, tho is incomplete.
23 / Not interested in an authorities opinion so much as in the reasons for his conclusions.
- 24 8:23 "the latter time of their kingdom"
"king of fierce countenance" Who? Antichrist?
25 Daniel prepares his readers for difficulties
26 8:26 "hosts of heaven" means the stars of the vision
Description of character of little horn
27 Most conservatives would say this is Antiochus E.
28 Modernist says it's a faked vision of a man writing at the time of Antiochus E.. CLEAR
Diff. is as to whether the prediction is actual or no
- 28 8:28 "King of fierce countenance and understanding dark sentences. . ."
29 "not by his own power"
30 Story of Antiochus' meeting with emissary from Rome which forced his withdrawel from Egypt.
31 8:25 cf. 11:30 "broken without hand" - how Antiochus Epiphanes met his death.