				DANIEL (1955-56) Page 2
100	113/7	9:26=		can reasonably be applied to first coming
		27		does it recapitulate vs.26?
	114/7	9:27	?   :	To say vs.27 is a description of same thing described in vs. 26 as the downfall of Jerusalem would not seem to be a very orderly presentation
	115 116		1	The prince that shall come Must be a gap in ch. ll. Also had one in ch. 2 and 7 so not unreasonable there should be one in ch. 9
	117 117/9			Break between 69th and 70th week correct but not so obvious as to make it the foundation of study of future prophecy.  Length of the week not definitely known.
	111/5			being the of the week not definitely known.
	118			There is no recognizable prophetic event which will occur before the return of Christ for His saints.  Lk. 12 proves this
				Predictions may happen, but they are of such a nature that we will not be able to say with certainty that they have or have not.  Matter of prediction of Peter's death. Does not lessen the need for being ready.
	119		1	Tribulation and The Tribulation
	120/4		t .	No reason to be dogmatic as to length of the week
	120/6		- 1	No basis for a 360 day year
	120/8			Do not nave a specific figuring that can point to the
	121			day of Christ's first coming. Cooper does not feel as does Anderson that there is no question it must refer to the decree of Artaxerxes. Nor can we be dogmatic.
	122 123/8			Length of the week (discussion not clear) Unnatural to say 7 and 62.
	124			Not clear that there is a gap between the 7 and the 62, but have no conclusive proof that each of these 70 wks. is a 7 yr. period.
	125			The purpose of the book of Daniel One purpose encouragement of people in time of Andrew
	125/8-10	)	11	Must be a gap in ch.ll, or else it is a fraud
	126/1-5 126/6		1	Gap Additional purpose: to encourage people in time of Antichrist
	127 127/10		,	Purpose as seen from chs. 2,3,4,5,6 Nothing directly related to 1st coming in these chs
	128			The three foci in Daniel
	129/8	2 2CT	- 11 <b>-</b>	Some relate the 70 wks to the time from Dan. to ASE. Not satisfactory to say Dan. 9 is simply having as its grt. focus and purpose Antiochus Epiphanes

Dan. looks not at the atonement itself but at that

which is produced as a result of it

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