```
144
                The 62 wk. period is the same unless otherwise indicated
                Same 62 wk. period, not a different one.
145
                Difficulties of fiting 9:27 into 1st coming
146
        9:26
                Has first coming in it
146/7
               Difficulty with Delancy&s suggestion
147
                The third focus
                Evidence not clear whether Antichrist is a Roman or a Jew
                (Why not a Roman Jew?)
148
                How long a period is "the seven"? Days? Years? An indetermin-
                ate period?
148/10
                The end of the 7 wks and the beg. of the 62 is unknown.
149
                The anointed one -- Cyrus.
149/8
                Artificial to speak of a 360 day year.
150/4
                Our dates for Artaxerxes may be wrong
                7's of years most likely
150/7
150/9
                Millennium could be 2000 yrs. or 400 yrs. ???
151/4
                Is no predicted event which maxx can be recognized which
                must precede the rapture. No one can tell when the
                beginning of the week is if rapture comes then.
 151/10
                The 49 yr. period may be up to Cyrus, and the next period
                begins with the rebuilding of the temple.
 152
                The 1535 days and the 1290 days.
152/7- 185
                REVIEW
                First four vs. at least of Dan. 12 belong with Dan. 10,11.
 152/8
 153
                we know cn. 10 begins with time of Cyrus
                Prediction of fut. events running thro ch. 11 & first of ch
                12.
             12:2,3
 153/10
 154
                Actual vision starts with 11:2
               | Gap between vs.3 & 4
                Critics view
 154/5
         11:3
         11:4-20
 155
 156
         11:20-21
156/8
                 Lange on vs. 13,14,18,19
157
         11:20,19
157/8
                 Jerome's view
                 Jerpme applies to <del>Antiochus</del> Antichrist.
158
         11:21
158
         11:20
                 Is Seleucus and leads up to vs. 21 which is Antiochus
158/7-10
                 Jerome recognizes the presence of gaps.
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