		1		DANIEL (1955-56) Dage 6
	170/9	11:21-35 36-45		Antiochus Antichrist
6	171			No mixture of the two persons with a verse or
	171/4			two about one and a verse or two about the other. Long passage that fits one; and a long passage that doesn't fit that one. So a gap. Antiochus prefigures Antichrist or is a type of him.
	171/5			"god of forces" means not a god at all. Means materialistic power. May try to build temples for the people's gods to convince them he is their protector although he himself belives in no god.
	174/10			In France to get ahead as a politician you have to be known as an athiest, but if you get into French diplomacy you have to be known as the great protector of the R.C. church. because that is what France is outside of France.
	172/2 172/4 172/5			Antichrist spends money to win adherence from dome religion he doesn't hold. Does not believe in what he gives help to. Self-deification is reading into the passage.
4	173 173/5 173/7		And	Dan. is not a book simply to give details about the fut. but to prepare God's people to face persecution All of the Bible is infinite and therefore has points in it we do not see. To prepare us for persecutions.
	174 174/6			First purpose: to prepare for Antiochus' persecutions Second purposes Gives a summary of God's dealings to us, & shows the grt. forces of wickedness that are to come.
	175 176			Dan. does not relate primarily as a whole to the first coming of Christ. May be allusions to it but not in forefront. Do the matters in ch. 12 after the resurrection relate to Antiochus or to Antichrist? Can't be dogmatic.
	176/5			As in any science there are things we know about the 70 wks and things we don't know. What we clearly know is that the end is not yet in the time of Dan.
6	176/7 177/2	9:24	1	Relates to sin and to first coming, but go beyond that. and Nonsence of saying 7 wks/ 62 wks, and == 69 Rather think it expresses 3 periods of time rather than two. Says "after 62" mather than after 69.
				Messiah is any one who is anointed. Cyrus, Zerubabble, Messiah.

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