

- 177 9:24-27 If the first period of 49 yrs. is not unto Cyrus as the Messiah the Prince, then we have no proof whether these seven are seven years or what. Not days certainly, but either yrs. or an indefinite period of time.
- 177/7-10 A year not figured by days, but by succession of seasons
- 178 Can be dogmatic that they are not weeks of days. Are either weeks of years or an indefinite period.
- 178 Jerusalem was built in troublous times in days of Ezra-Nehemiah.
- 178/7 9:24 not fully worked out in the time of Christ's first coming. Done in principle but not in outworking.
- 188/9 The Prince that shall come
- 179 Roman people came and destroyed city and sanctuary 40 yrs. after death of Christ.
- 179/3 9:27 "Confirm the covenant for one week"
- 179/6 Christ did not make sacrifice and oblation to cease by the cross. They never had any validity to save souls. Only pointed to His death.
- 179/8 Dispensation - means basically that there are different periods of God's deals with His people.
- 180 Veil rent == but probably fastened it up again Heb. 10:20. Skeptical about OT saints not having direct access. Not access now that they did not have.
- 180/7 All who ever believed in His death have found the way of access whether it is before or after it happened(the cross)
- 180/8 9:27 More reasonably pictures something antichrist is going to do, & that between the 69th & 70th weeks.
- 181 When was the time of the going forth of the decree?
- 181/10 Time of rapture in relation to the 70th week.
- 182 If the 70th week starts before the rapture, nobody on earth will be able to say the week has come until it comes. Then after the rapture they could look back and say how long they have been in it.
- 183 Can't understand it all. What does $2 \times 2 = 4$ mean?