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a great coming in power which we would have reason to think was thousands of years removed from the birth of the child, it seems to me is highly questionable. I don't know just how you would prove that from the Old Testament. (Student) Zechariah 14 would be one passage which would be under consideration (Student) . / Oh, Malachi 3:1. Let's look at it. Malachi 3:1. Behold I will send my messenger and he shall prepare the way before me and the Lord whom he seeks will suddenly come to His temple. Well, now how would anybody reading this in the time of Christ know that this was not then specifically fulfilled. John the Baptist had come. He had prepared the way, and now Christ stepped into the temple and took the cords and He drove out the men from the temple. How could he know but what this was entirely fulfilled at that time. As you read the second verse, "Who shall abide the day of His coming and who shall stand when He appears, for He is like a refiner's fire." I doubt if you could draw much from this verse. Mr.---? (Student) Simeon says that the sword shall pierce thine own soul and Simeon understood the teaching of the Old Testament that the Messiah was to be humiliated, but do you think Simeon ever dreamed that between the humiliation of the Messiah and His exaltation and the establishment of His reign a period of two thousand years would intervene? (Student) Yes, that is that he would have expected that the one coming would have the death, and then the resurrection immediately followed by the reign, but that there is a long period in between, unless we can call it two comings instead of considering it two phases of one, I doubt if anybody could have drawn that from the Old Testament. Mr. Horner? (Student) Exactly. That is the thing I think we want to do, is to avoid dogmatically saying there are two or that there is one, unless we find evidence pointing one direction or the other quite unmistakably. Now let's look at Zechariah 14, for instance. (Student) I think any one in the Old Testament times could have said or Simeon could have said, "The possibility is there there