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will be two comings but it is more likely there will be one than two, because we know \_\_\_\_\_, and yet I think they would have been wrong in saying that. I think the thing to say is, "There are certain things predicted that He is going to do. Is He going to do these at one time or at two times? Well, let's not say either one unless we find evidence pointing to one or the other. Let's certainly not be dogmatic in either direction.

Mr.---? (Student) I don't want to do that at all. I don't think the Old Testament is obscure and the New Testament clear. I don't think that is the case at all. I think that many parts of the Old Testament are obscure and many parts of the Old Testament are clear, and many parts of the New Testament are obscure and many parts of the New Testament are clear, and I think in both we must take the clear passages and move from them into the obscure passages, but I think that the fact is that the Old Testament, we find the people in the Old Testament given the revelation that the Messiah is going to do certain things and not given the revelation as to whether He is to do them in one coming or in two, and therefore I think anyone would be utterly wrong in those days to be dogmatic as to whether it would be one or two.

Now I think when we get into the New Testament we find that we have things clarified which the Old Testament hadn't clarified and we have certain obscure passages in the New Testament which can be clarified by bringing them in contact with clearer passages in the Old, and merely raising the question, "If reading the Old Testament would lead anyone to say, 'It is most likely there is one coming and all these events are to be done at once,' and if then, as Dr. \_\_\_\_\_ points out, it was discovered that within that great complex of events predicted in the future there was a period in between which had not been suspected by most interpreters and that these events, instead of being one coming, grouped themselves in/two, that if this is the case, then we cannot be dogmatic about further predictions in the New Testament as to whether they would be one stage or two, but must simply examine the evidence and see.