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a long period, and so premillennialists believe that just as there are two comings of Christ, one to die on the cross and one to set up His kingdom, that similarly there are two resurrections and two judgments and that these are separated by His thousand year kingdom, and premillennialists feel that Revelation 20 makes that absolutely clear, but that even without Revelation 20 it could be gathered from other statements in the Scripture. Now, before Revelation 20 came out a person would^{not}/have the right to say, "It must be one resurrection." He would not have the right to say, "It must be two," but he would have the duty of examining the evidence. Are there two resurrections or are there one? Are there two judgments or is there one? Is the great end of the world with the resurrection and judgment a matter of two distinct phases with a millennium of a thousand years in between, or must they all occur at once? And of course, it seems to me always, that the prime argument of amillennialists is not an argument from exegesis of any Scriptural passage but is an assumption that since these things are predicted in the future they must come at one time, that there is a future resurrection, therefore it must all be at once, and the future judgment must all be at once, and a failure to recognize that there is a distinction made into two phases with a thousand years separating them. Now, of course, I personally think that this question of whether there are two phases of the second coming of Christ separated by a thousand years, and one resurrection before and one after and one judgment before and one after, is many times more important than the question of whether there is a distinction in time between the rapture and the destruction of the wicked upon the earth preceding the millennium. It seems to me the question of whether there is a millennium or not is far more important and that this other is far less important, and consequently it seems to me that it is altogether reasonable and natural, that I think God has made the matter of the millennium absolutely clear in Revelation 20, even though I think we could infer pretty definitely from other passages, while in the case of whether