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ages and to all periods of the kingdom. You come on to 32, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom." I remember Mr. Horton of the Belgian Gospel Mission telling of a group of Protestants in Belgium who were terrifically persecuted by the king of Spain who controlled Belgium three hundred years ago and he succeeded in wiping Christianity, at least Protestant Christianity completely out of Belgium, and how in one of those churches from which these people had been taken and killed and completely wiped out, he told of seeing the ruins of this place and seeing still this motto, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom." It certainly is something which God means to give us in all ages and in all periods, in that time of persecu tion and in all times that we know that God may please to give us the kingdom now, to give us great victory in the thing we are striving for; He may not, but we know that eventually definitely that His little flock will reign, and v. 34, "For where your treasure is, there will your heart be also." He is talking to all of us, I should think surely. And then He goes on, "Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord." I don't think He means here that people at some distant age are to be waiting for their lord but He means the apostles, everyone, are to be like people that wait for their lord when he will return from the wedding. Blessed are those servants whom the lord when he cometh shall find watching, and right here we should note that the word here in v. 37 which is translated "watching" is not the word which is used in v. 36 and there translated "wait". That wait for their lord. We have two distinct words here, the word to wait for the Lord in v. 36 is " " which is used again in 46. The lord of that servant will come in a day when he looketh not for him. It is the Ħ 11 same word both in 36 and 46. Then we have the word of look-11 " and we have " ing for the coming of Christ in Jude 21 " "Looking for" and #waiting which occurs in various New Testament passages.

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