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for" His coming, but that is not the word which is used in v. 37 here where He says that blessed are those who when He cometh he shall find watching. I don't recall whether it is " " or " ". It is one of the The two seem to be very close, but " " is never used in the two. New Testament of a case where somebody looks for somebody to come. It is never used in that sense. They wait for their lord; they look for their lord. It is never used to look or watch for somebody. That is not the meaning of it. It is used quite a large number of times in the Old Testament, twenty-three times. Thayer translates it, "Watch, be awake, give strict attention, be cautious, be active," and the " " which seems. ", the noun " " is used in 2 Corinto be very close to " thians where Paul speaks of "watching", and it seems to mean being wide awake, being on your toes, and so I don't think it is a good translation, "Those servants whom the lord shall find watching" because-it is good in probably Old English,, but modern English, they're looking for his coming. Well that's not what this verse means. It means whom he shall find diligent, whom he'll find wide awake, whom he will find performing their duties, not neglecting their duties because they are always looking to see if he is arriving. "Verily I say unto you that he shall gird himself and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, (and that's a different word altogether, watch here--it simply is the regular word for a part of the day, a part of the time. It has nothing to do with " ") in the second watch or in the third watch and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched. What's that word, in 39? (Student) That's " ". He would have watched. He would have been on his guard. He would have been vigilant. And not have suffered his house to be broken through. 40. Be ye therefore ready also: for the Son of man

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