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an argument for Christian living if there are events which must take place before we can say that the rapture is imminent, that is, before we can say that for all we know the rapture might come today?" Now it seems to me we have two very vital questions there and I would be very interested in any suggestion on this passage we have here of how to interpret it in such a way as to avoid this implication from it, and of course, I think that is vital that it is an isolated passage. It occurs elsewhere, but I don't think we can use any occurrence elsewhere to explain it away here, by which I mean that it is not given here to satisfy curiosity but it is given here, it seems to me, in the context in some way as an argument for something, and if it isn't an argument for Christian living, what is it an argument for? Mr. Gustafson? (Student) He says, "Be yourselves like men that wait for their lord, when he shall return from the wedding." Well, what would that mean to them, for he was right with them, he hadn't gone to a wedding. He was right there. And Peter said, "Do you speak this parable to us or even to all?" It would seem that the parable would have a primary reference after His death rather than before, wouldn't it? It makes one wonder just exactly how they would take it immediately. And yet if you are going to, if you insist it must be, that it couldn't start having its application where it is essential and always be active from then on, but never up to that point, if it must have a reason/^{a meaning} even before His death, then I think we would turn to Daniel and read that the Son of man is coming in a cloud in the air and we would take His statement before the high priest, "Hereafter ye shall see the Son of man coming," and if these people didn't believe in His death but did believe He was going to come in a cloud through the air, would it be difficult for them to think that He might go up and come right back? He might come immediately, although I don't think we have to deal with that problem so much because the gospels were written after His departure, that if it had application only to the time before He went away, it certainly wouldn't have been included, but if it has application from that time on, there is warrant enough