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you could get it without this particular argument for Christian living, but does He stress the fact we don't know? And why does He use it as an argument for Christian living, if He also gives the sign to show that we do know it can't be yet; that we merely know that it means that within a very limited period of time we don't know, but that we know that it is not a present thing that we need to think of? (Student) Sign for salvation? Yes, I think that it is true that it does have a relevance for the unsaved, but it seems to me that ~~the~~ major relevancy is for the saved. It seems to me to stress particularly His servants, those who are looking for the Lord's coming, that they don't know when He is coming so they should be wide awake and clean all the time. (Student) Yes. Although it seems to me its main relevance is for the Christian, though I think it has a definite meaning for unsaved. (Student) There are a couple of considerations that we might look at. This is very true, that we want to build something for the Lord, and of course ~~the~~ judgment of works deals very definitely with that. We want to build something worth while and it may take a long time, but is that the thought of these particular passages? Watch, for you know not when the master of the house comes--at even before you've got hardly anything done, or at midnight when there is a little done, or at cockcrow in the morning, lest coming suddenly He finds you sleeping. Does sleeping mean that you have departed for an instant or two? I just don't--the impression I get from these passages is that they are an argument for constant activity rather than an argument for carrying out a plan over a long period. That's just the impression that I get. Yes? (Student) The argument of the return of Christ as an argument for Christian service would be a great argument if there never was said, "We don't know when He is coming." It should be a great argument if we knew just when He is coming, but the ~~the~~ fact is that He's repeatedly told us that we don't know that, and because you don't