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boy. The boy wouldn't be interested in that argument until the letter came. I mean it could be very helpful if it only lasted two or three days. It could be a helpful argument. Otherwise, it would be an argument which would fall absolutely flat and if it is a thing in which there is sizeable interval, even an interval of two or three days, after the letter comes, it is rather hard for me to quite figure why the Holy Spirit would have given us this particular argument when just to say, "Christ is coming," would have been just as good an argument, with never mentioning the fact that you don't know the day of His arrival. (Student) It doesn't say this. Why does He leave out these things which seem to say that you don't know, that you don't know when He is coming. (Student) We can't make a figure all four. There must be one particular idea. Does it mean you are to go out to the desert? Some were here and we go, others are here and we go, and others are here and we go, but the thing comes instantly, instantaneously all over, the rapture does. I mean it doesn't seem to prove anything more. As the lightning shines from east to west. It doesn't prove whether the unbelievers see it or don't see it or anything about it. It is merely saying it is a sudden event and a simultaneous event to all believers. I don't see how you can get anything more out of that. (Student) That all believers will know it, surely. (Student) I don't think so. But it seems to me all this type of argument is very vital and very important and we want to go into it all but it does seem to me that I would like to find if the rapture is after the series of events which are predicted here. I would like to figure out some simple reason why the Holy Spirit put these several statements in, "Watch, for ye know not the day nor the hour." I just don't see the point of it. It seems to be something that it would be just as well without. If you took out all seven or eight of these you still would have just as fine an argument from the return of Christ for Christian living, and they seem to introduce something which, if He comes after foreseeable events, would