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Church in this age. This division of the Bible which reduces it to sections of which very few have application for us today is surely a harmful thing and a wrong thing, something which we should oppose, but I think a very small part of the Christian world carries dispensationalism as far as this. I think there are many who carry it much further than they should but as a rule education rather than opposition is correcting such a . Then, there is, of course, the possibility of misinterpreting dispensations as different ways of salvation instead of different ways of application of the divine economy. Any such interpretation of dispensation is, of course, utterly wrong. No one ever was saved, from the garden of Eden to the end of the millennium, on any other basis than the death of Christ on Calvary's cross or by any other means than application by the Holy Spirit of regeneration through the death of Christ to the individual who was saved, and any true Christian who has written much will somewhere in his writings admit this fact, I believe. If a person would deny this he would not be a Christian, but there are those who admit it in some statements and then go on and say other things that sound as if they contradict it and in such a case the question is, "Shall we take those things they say that contradict them and say, 'This is what the man believes, therefore he can't believe the other, and therefore we must be dead opposed to him,' or shall we think the things he says fits in with the truth that all salvation is /n Christ and through the Holy Spirit and say, 'This is what he/believes; he's muddled in his thinking; he's misunderstanding. Let's help him by showing him his need of bringing all his thinking in line with this particular point on which all Christians must, and I believe do, agree, that all salvation at all times is through the death of Christ and regeneration by the Holy Spirit, and there is no salvation either after the garden of Eden or in the millennium or at any other time on any other basis, and so this is one distinct problem, the matter of dispensationalism, the exact point at which to stand on it is something which has not yet been/worked out.

I was talking with a man who used to be a very good friend of mine who is a very