## R 1 (2)

in marriage, and unexpectedly there comes the revelation of the Son of God and so the stress in the rest of this chapter here seems to be on that thing, "I'm not telling you when it comes. You are not to know, but be ready. Don't be looking for it, thinking, " Now it's here, now it's here, now it's there. You don't know when it is coming, but it is coming like lightning; all of a sudden, there it is. " Mr. Shepperson, Mr. Pote has his hand up. You'll have to move up a little, Mr. Pote. It won't reach quite that far. Mr. Pote: I just wanted to briefly say that it has been suggested that even the part about the lightning could refer to the unexpectedness of it, as lightning flashes very suddenly becoming of the fore we have any warning, so it could be with the/Son of man. Dr. MacRae: Yes. I think a good bit could be said on that. Certainly, in the lightning there is a stress on suddenness, whether there is any other stress or not, and that is the stress that follows in the next few verses. Mr. Gustafson? Mr. Gustafson: I would just like to refer to one passage for connection with the subject in a little different way. In Revelation 3 where Christ is speaking to the church in Sardis. He says, "If, therefore, thou shalt not watch I will come on thee as a thief," and it is the same word that we've been talking about, but what He means by coming I am not sure and it might be interesting to compare some time your suggestion that we study it now, but just for comparative reference. Dr. MacRae: Thank you very much Mr. Gustafson. Very good for us to look at a little later. I think it is good to mention it right now, but perhaps we will look at it a little later. Then, I'm trying now for us to resume some of these passages we have looked at, rather than to discuss them but any added thought like you and Mr. Pote had I am glad for you to bring in now. Now. I want to go on glancing at these passages. Luke 17has its practical aspects, not so strongly as Luke 12 has but it seems to fit in with it. Now Luke 21 brings it out more strengly, again. Luke 21:28. Now Luke 21:28 isn't the practical aspect, but we should know in passing. When these things begin to come to pass Mook up and lift up your heads. What are the things that begin to come to pass?