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is in Judah at the time when the abomination of desolation is set up, but these commands, whether they have much direct relation to how Christians in general are to be able to tell when the Lord is coming back, I think you would have difficulty taking a strong argument from the context, because that is immediately followed by a good many other statements. If a man says, "LO, here is Christ, or there," believe it not. There arise false Christs, and all that. It seems to be dealing with a particular situation, with people in that situation. And then, of course, the one definite thing that poses a problem whether it contradicts all these other passages, is verse 31. We notice verse 31, He sends His angels with a sound of a trumpet and they gather together His elect from the four winds, is not given in Luke at this place at all. We noticed that it could mean a gathering together of those who have come to believe during the tribulation even though the great mass of believers had been gathered to Christ some years before, or it could be simply a statement, now we've told about the fate of the wicked, now we're telling the fate of the righteous, without any exact temporal designation at that time in connection with this series of events, but the first of them rather than the last of them. There are those different possibilities. If you can prove from other passages that the rapture comes after the sign of the Son of man as seen in heaven and all this then of course this would fit in here, but unless you can find that, this in itself would not make an argument. Nowover, in Acts 1, the disciples seem to have taken an opposite attitude. They seem to think there not that the return of Christ was a long way off but that it was right here. After He has been forty days talking with them, in Acts 1:6 we find that after these forty days of explanation of His purposes and program to them, at the end of it all they were come together and they said, "Wilt thou at this time restore again the Kingdom to Israel?" And of course, if you take the view that some take that there is never going to be a kingdom to Israel, that it is all a spiritual matter, it seems as if He surely would have said, "Well, what's the use of talking with