

R 3

I think it is uncertain, to say it is. The Lord doesn't tie it up with His coming, the abomination of desolation. It is a rather thing, it is

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R 4

Mr. Horner? Mr. Horner: Well, I think that my personal view is just to present the other side a bit, that the abomination of desolation is a very definite, clear sign that will be recognized that we know just exactly when it is going to take place, whether in the middle of the week of Daniel, and we know that there is going to be a tribulation that will follow it that has no parallel in all history and we know that immediately after that tribulation the Lord will come, as it says there, in that 29th verse, I think it is. It seems to me that when you take that in the light of the reference to the fig tree and that we should watch for signs there, at least that is the implication that there are certain things we will see come to pass which will cause you to know that it is time, and I think that we have to say that what Mr. Cordes suggested last time is a very wise interpretation of the whole passage that as you are giving a person directions as to how he might get to a place you say, "Now along this road you will see various things. They are not to be taken as the specific landmark by which you will come to the place but the fact that you are seeing those things will let you know you are on the right road, but then when you come to a specific gasoline station, an Esso station, or something like that, on the left-hand side of the road, then the very next turn, you should turn into that place, and that seems to me to be the impression you get when you read Matthew 24; that it is not all negative, that there are these general signs of wars and rumours of wars; when you see all these things come to pass, don't be troubled, don't think that the Lord has forsaken you, don't think you are on the wrong road. It is all a part of the plan. It is all a part of the route, but when you see the abomination of desolation, there's the thing which will be followed by the greatest tribulation the world has ever known and immediately after that will come the glorious appearing of