It is reading into the verse. Mr. Horner asks, "What is the darkness?" Mr. Mr. Cassel: Well, the darkness is of being a Christian and not Cassel. being a sinner. We are not in darkness -- no longer in darkness. We are walking as children of the light, as he says in Ephesians 5. Dr. MacRae: don't think we need to spend any longer on this passage. If anyone does, we can, but let's go on to others. We have a lot of others to cover, though not many important ones. I heard Mr. Horner give two papers on this matter and he swept away a lot of very, very poor arguments which have been advanced for pre-tribulation rapture, and I was very , very glad to see him do it and thought he did a most excellent job of it but I think the question is that we want to boil it down to the vital things. What is the evidence? What is there that is positive one way or the other? That's what we are trying to do now. Mr. Heaney? Let's not take long on this because I want to get -- Mr. Heaney: In verse 3 complex of events and the travail upon a there in chapter 5, this woman with child, and that day shall not overtake you, and that Dr. MacRae: Yes, I think that of events that certain destruction or--Mr. Heaney has an interesting point to raise here, that I don't think verse 3 is necessarily speaking of one, sudden, complete end to take place in an instant. It may be referring to a complex of events which mean terrific turmoil and upheaval for the unbeliever which come when he has no expectation of it, but the Oristian must be ready at all times; he doesn't know when the Lord will come. He must be vigilant at all times. Mr. Horner? Mr. Horner: It seems to me there is a point that is very germane to our problem as to whether the rapture will be a secret thing for believers or whether it will be a public thing that happens at the same time that brings judgment to the unbelievers. important because if it is one event, that is, to that extent, that the unbeliever and believer see Him at the same time, then, of course, our Matthew 24 passage would have to be followed by signs. Right here, now, are we going to admit that this day of the Lord is including His appearance to rapture the saints and to