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or a century before the setting up of the Kingdom, why the people could very easily get the idea that it is right here now and not realize that. Mr.---?

Student--I think we have to admit, though, that the rapture is included in the first verse. Now we beseech you, brethren, by the of our Lord Jesus Christ and by our gathering together unto Him. This, incidentally, is the same group as in Matthew 24:31. He gathers His elect, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Certainly it looks as though the day of Christ is something that includes the and the rapture.

Dr. MacRae: Does it? It seems to me that is very difficult to tell. He says, "By the coming of Christ and our gathering to Him, don't be shaken that the day of Christ is at hand." Is he saying, "Don't think the day of Christ is at hand. Remember, there is our gathering that must take place first." I am not saying that is the correct interpretation. I'm merely saying it is pretty difficult to be dogmatic about some of these things.

Mr. Horner: the day of the Lord here, or rather the day of Christ is better reading, to say the day of the Lord which is the same the passage in 1 Thessalonians 5:2 which we did admit included the rapture, I think, in 1 Thessalonians 5 there, that the day of the Lord would include the whole complex, means including the rapture there.

Dr. MacRae: It includes the whole complex undoubtedly, but what the emphasis is on, whether these people thought Christ's Kingdom starts tomorrow, whether these people thought the rapture's right here, what these people thought we don't know. I question if we have the material to make a technical conclusion.

Student: Dr. Buswell reads the third verse omitting the words in italics, this way: Let no man deceive you by any means unless there has come a falling away and that man of sin has been revealed, the son of perdition. Dr MacRae: . Student: What's that? Dr. MacRae: Does he mean Don't let any man deceive you unless that's taken place, and then let them deceive you? Mr. Horner: No. Let no man deceive you, in the sense of let no man teach you that the day of Christ has come unless there has come--

Dr. MacRae:

then, of course, he would be right in what he taught. /Then he wouldn't be