

R 6

Christ at His first coming was in one land among one people and the people in Rome and other places didn't know about it, and that in His second coming all the kindreds of the earth are going to wail because of Him and/are going to be ^{there} great universal public aspects, but does that mean an exclusive difference, that there cannot be both types of aspects of both kinds? It seems to be that is rather . Another piece of evidence along that line is 2 Thessalonians 1:6. Seeing it is a righteous thing with God to recompense tribulation to them that trouble you and to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord and from the glory of his power ; when He shall come to be glorified in His saints, and to be admired in all them that believe in that day. And there you have the truth tied up, it would seem. Dr. MacRae: Yes. We certainly have the whole complex of events looks forward to the as one great complex but in the Old Testament we often have the first and second comings linked together as one great complex. Mr. Horner: Yes, but it is specifically stated here that the end of the Christian's trouble will be the revelation of Jesus, who is going to return. Dr. MacRae: I don't see that. Mr. Horner: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; you who are troubled rest with us when the Lord Jesus is revealed with His mighty angels in flaming fire.

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R 7

The argument here is surely the type of argument that says if several things are mentioned together they must be instantaneous. I question whether the type of argument is valid. He looks forward to several things in the future, but that they have to take place in one day or one week I question very seriously. It is altogether possible looking at this verse to say. It means that everything happens in one second, but it is equally possible to say that it is a righteous