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came to this formula and Christians, orthodox Christians, accept this formula ever since. We can't understand it, but we accept it. Many explanations have been adopted, we can't decide. These different doctrines have been studied through in that way. Perhaps in the end of the age it may be the Lord's will ~~that~~ we study more about eschatology that the Church will notice many things which were not noticed before and after much discussion will come to agreement on it, but it seems to me that the vital thing is that we stand on that which is clear. To my mind it is absolutely clear in the Scripture that the return of Christ is followed by the setting up of His kingdom and that after a period of a thousand years, whether that be a literal thousand or five hundred or fifteen hundred, at the end of that time you have the second resurrection. To my mind that is absolutely clear. There are others who don't think it is. They certainly have the right to their opinions provided they believe in a physical, bodily return of Christ to this earth to judge . Well, now as to this particular point--I cannot see that the Scripture says whether the Rapture of the Church is two years before the people see Him in the clouds, or three years before or seven years or ten years before or fifteen years before. I do not see evidence one way or the other. There may be. I didn't see it, but it seems to me that we have in the Scripture one clear thing, that a dozen times the Holy Spirit causes to be quoted in the Scripture statements that "Watch for you know not the day nor the hour." Be ye ready for in such an hour as you think not the Son of man cometh. It seems to me that we must recognize as not one verse, not one uncertain interpretation, not one matter of questionable exegesis, but frequently repeated exhortation to Peter and to all of us to watch for we know not the day nor the hour. Now, if there is a way to get around those and to say that actually we do know that that day or hour is not until after something which has not yet come, if there is such a way, I .

It seems to me that when we have something repeated so frequently and stressed so much it is vital we stand on it and there are various interpretations,