

was here Thursday afternoon, you have already had something of an introduction to this hour. For all of you this is a two-hour course of which the one hour is Thursday and the other hour today. We are, as we mentioned then, on Thursday going through by lectures from Chapter 13-27 of Isaiah and noting its relevancy to the problem of the rapture of the Church. Now in this class here we are confining our attention mostly to chapters 24-27 of Isaiah and going more into detail into the problem of the rapture of the Church. We have thus two specific tasks which we are undertaking this term. Each of them could be taken as a distinct subject, as they start they seem absolutely separate, yet the two of them inevitably come together because in any discussion of the problem of the rapture two of the key passages inevitably are found to be in the Isaiah apocalypse and there is a good deal written and **context certainly can be drawn from them in the light of the** built upon these references in the Isaiah apocalypse, much more than/. Now we desire in this class to look into the context fully and to see exactly what can be drawn from these passages and what cannot be drawn from them. There are two ways we might approach it, one is to take Isaiah and study it through and try to get an idea of the context there and what we can learn from these passages and then to go into the whole problem of the rapture. The other way is to take the problem of the rapture and see what the whole problem is, get an idea of what the evidences are elsewhere, and then to see just what the questions are on which these passages in Isaiah may through light. It is a little/**hard** to know just which is best to do or to take the two up simultaneously and do one partly and the other partly; that is, the two methods of approach eventually fuse but in the beginning of them we are of necessity separated for quite a time, because the Isaiah apocalypse does not have the rapture as its main theme at all nor is it a principle passage dealing with the rapture though it is indeed a very crucial passage in connection with that section. Now as to which of these two methods of approach we use I don't care a great deal. Which do you think would be of most interest to you? To approach it from the rapture problem first or