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God considered as a unit and one picture concluding all together, or else one great enemy at the end of the age, and that with this He deals mainly in 24-27 showing the victory of His own people over the great enemy, which begins in V. 24, "Behold the Lord makes the earth empty, makes it and turns it upside down and scatters abroad the inhabitants thereof. Now, that is the interpretation which you often find. As to whether that is a true or false interpretation we want to examine to some extent as we go into the passage. It isn't necessary that we reach a conclusion on that before we go into the details of the passage. They may help us rather to find our proper conclusion on that point. Now as to the end of it, it is quite obvious that at the end of 27, from 27 to 28 you pass from one subject into another subject. Twenty-seven is looking very far into the great acts of God in the future and speaking in rather general terms and 28 is specifically dealing with the immediate situation of the alliance with Ephraim, the alliance with Assyria against Ephraim. This being the case we can easily see that a new section begins with Chapter 28. So 24-27 is thus closed off as a unit by knowing its difference from what precedes and what follows. Then, of course, we immediately ask the question, "Is 24-27 in itself a unit? or must it, in turn, be broken up into smaller sections?" On this I think that a superficial reading will lead one to rather definite conclusions, that the whole 24-27 is quite unified. It is a distinct tone from that which we find in many parts of the book. It has no particular reference to the immediate situation. It seems to be looking quite generally to the distant future. It is speaking in great, overwhelming terms of God's victory over evil and of God's establishment of righteousness. There is a tone in the whole four chapters which seems to mark them as a unit which will have subdivisions in it, rather than to say that they would be two or three distinct sections. Furthermore we have noticed as we have gone through the book of Isaiah that usually his sections do compose several .