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has turned against Him. That's looking at it one more way. That would be a third field, and a very interesting one. Mr.---? (Student) Well, it could be any curse. There are lot's of curses. There again, there's a matter too. We have a technical term. The curse meaning the curse upon the land, upon the earth after the fall of man, or any curse which God pronounces against . Unless you have evidence that the curse would have to be the curse as a whole,<sup>I</sup>/don't think that would apply. Mr.Gustafson? (Student) Mr. Gustafson has a very good point there. Our English in v. 3 is not clear. The land shall be utterly spoiled; in old English to spoil and to be spoiled are the same. That is, spoil may be used in a wider sense, but it may also in old English be used in that narrower sense. He spoiled his enemy, meaning he seized their goods and carried them off as booty, and that is the meaning of this Hebrew word. Now in English, in modern English we say, "You spoil it." If I carry the Sound Scribe over here in the rain and get it all wet I might spoil it. That is something entirely different from one of you knocking me over and carrying it off as booty. We would not use "spoil" in modern English in that sense. Now Mr. Gustafson thinks that the Hebrew word used here is translated in a way which does not convey that meaning in modern English and consequently "the land is utterly spoiled" in modern English fits in excellently with the idea of a spoiling of the whole world by God's general destruction of it, but that is not the way this word is used. This word means "to take away the booty from that which you have conquered, and that fits in much more with the conquest of an area by a hostile people than it does with a direct divine judgment. Of course God gives the judgment through a hostile people but a direct divine judgment by a great cataclysm or something of that sort, it doesn't seem to . Now I think that was a very excellent point Mr. Gustafson gave. I think that particular point would surely in the direction of it's being one particular country, rather than its looking