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would seem to be more than the kings of one land. It would seem as if in v. 21 you are talking of the cataclysms dealing with the ^{whole} world, but that ~~does~~ not necessarily mean that this earlier part was. That is, there are two possibilities. One is that all through he has been speaking of the wicked forces which oppose God which God wrecks. God is destroying them, and then as a part of that destruction He punishes the host of the high ones and the kings of the earth and the other possibility is that in the early part he is telling of the misery that comes to the land of Palestine, the misery as a result of the exile, of God's judgment upon them, and then as we look forward from that misery which comes now to the ultimate vindication of God's Word in His destruction of all that is evil, all that oppose Him. Now let's take a minute now, skipping over what is between those very interesting words, taking more detail on them, particularly v. 13, let us skip over now to this verse Mr. Ludlam has spoken of. It shall come to pass that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. Now what are the hosts of the high ones on high? That would be a very interesting thing to examine. What are the hosts of the high ones on high? It seems to be contrasted with the kings of the earth on earth, doesn't it? (Student) Yes. " ", the ground rather than the earth. It would seem to be showing the below rather than the above. That is to say, you could say, "It will come to pass in that day that the Lord will punish the kings of ^{all} the earth, the hosts of the high ones that are lording it over the people. It could be in apposition but arranged the way it is here it seems to be a contrast rather than apposition. It seems to have the high ones up above and the earthly kings on the ground. There seem to be two different ones, joined together but contrasted rather than one expressed in two ways in apposition. Don't you think that is rather definite? And so that seems to carry v. 21 beyond the range of something that ^{would} merely do with the