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the sense a great deal which of the two ways you take it--the last part, but there is pictured here then a time when the Lord of hosts is described as reigning and we are specifically told that He reigns in Mt. Zion and Jerusalem and this connecting upon telling of the Lord of hosts reigning in Mt. Zion and in Jerusalem would fit very nicely with the possibility that in the earlier part of the chapter we are told of the languishing and destruction and misery of Mt. Zion and Jerusalem in the time that that/ ^{took place} , in the time of the exile./ ^{contrasted} with the glories of the land in the time of His reign, that is/ ^{if} the early part should be taken as referring to the land of Israel rather than as referring to the whole world. Of course it can also refer to the whole world and then this at the end describe the, after the vengeance on the whole world the Lord ruling in Mt. Zion and Jerusalem and before his elders there is glory. These last three verses here of this chapter are certainly among the most interesting verses in the book of Isaiah. If one does not take them as paralleling Revelation 20 then it is rather difficult to see exactly how they are to be taken, what they mean. I don't of any better, clear idea that you have, taking these, putting them in the pit, and then after many days doing this, what is the point of it all? What does it parallel? Well, it parallels exactly the Revelation passage. The question would be, "Is v. 23 telling what is happening while these prisoners are in the pit, describing then the thousand years described in Revelation 20, or is it parallel to Revelation 21, coming afterward, and there is nothing here in the exact statement to tell which, in verses 22-23, but the mention of Zion and Jerusalem seem to suggest that it describes what happens as soon as they are put in the pit rather than waiting till after they met their final punishment. Mr.---? (Student) Yes. (Student) It is a very interesting point Mr. Horner has mentioned that the later release for a little season of these seems to be mentioned almost parenthetically. It is not stressed as a great important thing to be dwelt upon and fully ex/ ^{plained} but it is just touched upon as one of the incidents in the course of it. The thing that is emphasized there seems to be God's victory and the establishment of God's kingdom and incidentally