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a pit, shut up in a pit. It's all one thing, and then after many days they are visited is a distinct thing from the other two. It is a third idea. It is not stressed or dwelt upon but barely mentioned, and that is the reason I felt Mr. Horner's suggestion was a good one, that it is another event which occurred but this is not the thing to be stressed but just incidentally mentioned in its proper place. Mr.---? (Student) In fact it would seem--Mr. Gustafson has a very good idea, that 21 would seem to show the change in the conditions when the Spiritual forces are reigning. Satan is the prince of this world now. He is reigning, and no matter what a wonderful work you are doing, what a great work you have been accomplishing for God you needn't be surprised if something that you can't help at all just comes in and wrecks it--in this age. That's the history right straight through. We have wonderful works for God that have gone ahead to tremendous accomplishment but always there come these great blasts from unexpected quarters and often with no sensible reason for them. Satan is the prince of this world and we have to watch and pray and be vigilant constantly and looking to God for help against him and here there seems to be a change made--that the world is no longer under the control of the host of the high ones but that the Lord of hosts reigns forever and takes over the control. These three verses are, I think, fairly clear even apart from previous context. The first part of the chapter it is less certain what it means, whether it is describing the land of Palestine in misery, in exile or whether it is showing the great overwhelming of the earth at the end of the age. I would say it's out about 7 to 3 or 8 - 2 in favor of Palestine. That is, I certainly don't feel at present that I have enough evidence to make it a point ten, very definitely not. That is, it is possible, but my feeling on/ certainly such that other evidence elsewhere could change it but I think it is more than a plus or minus 5. (Student) I am inclined in that direction. (Student) Well, 16 is quite a ways along. I was speaking of verses 1-12. Mr.---? (Student) I, myself, noticed the comparison between Revelation 11 and these verses. I think perhaps it is a matter we might