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look into another time. That's the section of Revelation in which you might want to look in more detail before you were convinced. The think the end of Revelation it's become quite clear . In the middle there are various interpretations and before we take a strong position on them we want to look into these things, unless, of course, the similarity was so much greater to/ to the situation to Revelation 20, that it would be an argument against that. That, of course, would be a possible situation. Mr.---? (Student)

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(Student) Mr. Horner has presented an argument from the consideration of the whole situation as a whole, and that is the sort of argument which always is of value and of interest, and also which must always be labeled as such. If we reach conclusions from that sort of argument we may, it may be a very important decisive factor, but if we do we must always recognize that we are doing so and label it as such and we must recognize that that approach can never take precedence over a careful study of the exact passage itself. The exact passage itself must be the determining factor but if the passage itself is so evenly divided that we are not sure or even if the preponderance is somewhat in one direction but not great, then that type of argument may be decisive. However, in this particular case it is necessary to examine that argument a little more carefully before we reach our conclusion. That is, it is a view which is very widely held. It is a view with which I originally approached this Isaiah apocalypse, that you have the burden of the nations before us and after these burdens of the nations before it, then that you had the enemies of God either all gathered up in one great enemy, the wicked world, or the wicked city, called Babylon, or whatever it is, gathered up and then you are reaching your climax of all the burdens of the nations before us, and then that you are dealing with that as a unit and going on to this final section and of course, if that is true, then Chapters 24-27 make a reasonable climax to the whole section, 14-27. It may be on the other hand that 24-27 is a separate unit, separate from 13-23. Between