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those two, I mean, we can't just decide off-hand, we'll have to question it. But now, that was the view with which I approached this and I seem to question it very seriously for two reasons, and the first of those reasons is that in v. 13 after you are told that in the city is left desolation and the gate is smitten with destruction, you read in v. 13 that when thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the cleaning grapes when the vintage is done. There is a remnant left who lifts up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea. So you have a remnant left who are not injured, a remnant/^{that} is true, and that seemed to me to look quite definitely in the direction of Palestine and God's people, spoken of, particularly since everything described before could refer to the condition on this earth. It seemed to me to be not a conclusive argument. You might be able to interpret 13 in a way to fit in with the other, but to be a very strong argument and then the other factor that I noticed was this, that the burdens of the nations are not nearly as unified as I had assumed. Take c. 22 among the burdens. Now in C. 19 you have the burden of Egypt. In 21 you have God's wrath on Egypt and Ethiopia, in 20, in 21 you have God's wrath against Babylon and 21:11 against Edom, 21:13 against Arabia, and in 23 against Tyre, chapter 23, but in between them is chapter 22, right near the end of these verses, and it begins, "the burden of the valley of vision," and where is the valley of vision? Well it describes the condition of the people and the misery of them, but you get on to v. 9 and you have seen also the breaches of the city of David, that they are many; ye have numbered the houses of Jerusalem. You find that you are right in Jerusalem here, in c. 22, and then you get down to v. 15 and the Lord says, "Go to the treasurer, to Shebna, and tell him," v. 17, Behold the Lord will carry thee away with a mighty captivity, and v. 19, "I will drive thee from thy station, and from thy state will he pull thee down." It's judgment upon Judah, it's the coming of the exile, it's the very men Hezekiah, and then in v. 20 you read, "It will come to pass in that day, that I will call