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"Trinity" and "deity of Christ" are reasonable interpretations of the Scripture facts. We believe they are clearly and definitely taught, but not in so many words. They are technical terms which we have made in order to express an idea we find in the Scripture. "Millennium", of course, is a term which is a Latin term but it would translate the words "a thousand years" in Revelation, but it has come to be used as a technical term and as such it doesn't occur in our English Bible at all. The word "resurrection" literally simply means to be raised up, and in Acts we read that God raised up Jesus and there is a serious question. Does that mean the resurrection or does it mean His bringing Him into the world? Both are possible in that particular case, as

the meaning of that phrase which is elsewhere used to clearly refer to the resurrection. Now the word "resurrection" we may take in the broad sense. The resurrections would be the raising of anybody who is raised from the dead. Surely that is what resurrection means, and yet when anybody says where the resurrection is there the rapture is he doesn't mean where the resurrection of the unjust are. The resurrection he is using when he says where the resurrection is the rapture is he means the rapture of the just, so it is very easy for us to find ourselves using the word "resurrection" in a more technical sense, which is perfectly all right but let's label it when we do. Now this term "rapture"-- is that a Scriptural term? I don't recall any place in Scripture where the term "rapture" occurs. I think I have heard it in hymns. Oh, what rapture, oh what joy divine. Isn't there something like that in a hymn? I don't think it refers there to that of which we are speaking. Now if the term "rapture" does not occur in the Scripture, are we right in using it? Is there anything really which you would call true rapture. Is there a definite thing specifically taught in the Scripture clearly taught as a definite thing which we can label with this as a technical term and refer to a specific occurrence at a particular time. A question like that must be faced. We must not jump to a conclusion regarding it. Now I think that it would be well for