I 10

Mr.——? (Student) Yes, it seems to refer to tell the Moabites at that time what was happening, but to refer to the Jewish geographic situation in Moab later, rather than to the descendants of those people, because they were scattered by now. Mr.——? (Student)

I 11

V. 16, you mean a plea to them to help in the defense of-Yes. To help in the defense of Zion. (Student) Yes. That (Student) would fit right in to that time, of the oncoming of the Assyrian forces. From that viewpoint I think it probably is a very good explanation. I think that is very similar to the idea that was suggested before--Mr. Wilt's suggestion. It is a little elaboration on it, that it refers to specifically to the oncoming of the Assyrian forces. Unite yourselves with them and give them help. You might think of it as some, England speaking to Holland back in 1939 and 40, when England declared war against Germany and the British and the French had declared war against Germany in order to protect Poland. Of course the result of it in the end was that Poland was much worse off than it was under Germany. Now, they are under Russia, but of course nobody foresaw that when England and France went to war and declared their purpose was to protect Poland from Germany, and the result was that in six weeks Germany subdued Foland and then England and France faced Germany but they couldn't blockade Germany successfully because Holland and Belgium were north of them and they couldn't protect themselves against German attack because Holland and Belgium were north of them, and the British and the French said to Holland and Belgium, "You join with us. Let us blockade Germany. You join with us. Let our troops go in and protect your lands against Germany," and the Dutch were very much against/British at that time. They said, "They, with their blockade of Germany are interfering with our getting our supplies from the Dutch East Indies, and many of them were pro-German and anti-British on