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in state and in church in order that there was a place of refuge for the persecuted and a place from which the word of God could go out and his interest in all these lands was that people should know the way. In Geneva, of course, he insisted that people should go to sermons several times a week, every citizen, because the vital thing is to know the Word of God. Calvin never would have dreamed that a person could be a Christian by going to church once or twice a week and then doing other things all the week. They didn't have to be a minister, but their primary interest was to be in the Word and they would study the Word, every citizen--that was the primary thing. Mr. --?

(Student) Yes. That is true.

It is an interesting thing, that in these two verses we have no note of Moabite's failure to worship God. That isn't brought out in these two chapters at all, but there is brought out here that the true attitude of Moab should be one of standing with Judah, not of being an alliance in which Moab has a voice and Judah has a voice, but the king is to be in Zion and Moab is to send help to the king and to stand with the king, but not to have any voice in what was to be done. There is no suggestion of any such thing as that and there is no suggestion that the Israelites should rely on the Moabites, but there is suggestion that the Moabites should help the Israelites. I think it is a very interesting thing that the prophet here shows a true interest in the Moabites. I think that the Lord wants us to have a sympathy for all people. I don't think the Lord wants us to divide people up into friends and enemies, or even the worst opponents of Christianity whom you must strongly oppose in his activity, the Lord's desire is that as human being we should have an interest in him, a desire for his welfare and above all a desire that he should be saved and our heart may go out personally--it irritates me tremendously to read in the paper "the Russians have done this and the Russians have done that" and we feel like saying, "Oh, those terrible Russians." It's utterly false. The Russians and the Germans and the Japanese and all these nations are just as good people as the Americans or the English or the French or any of these other people.