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Every nation has its good people and its bad people in it. The trouble is that among the Germans for a time and among the Russians for quite a time there have been a gang of thugs who have got in control and the mass of the German suffered from Hitler longer than the rest of the people did and the mass of the Russian people are suffering from Stalin today, millions of them, in concentration camps and thousands of them killed for no decent reason at all. We should have sympathy with the Russian people and desirous to help the Russian people rather than a desire simply for their destruction, but the way to help them isn't by giving in to the desires of the thugs who are in control of them now. It is very interesting to note Isaiah's feeling for Moab here, how his very inward soul cries out for the good of the Moabite people. (Student) .Yes, 15:9

is undoubtedly the Lord speaking. Isaiah couldn't bring lions upon Moab; there's no question of that. (Student) v. 5--my heart cries out for Moab. Well (Student) It's pretty hard to say just where it is the Lord and where it is Isaiah. I thought you meant

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I think we must say that the word that the Lord spoke unto Moab is the definite prediction. Now in addition, the feelings that are expressed are certainly not contrary to the word of the Lord but are they exclusive of the word of the Lord? Is not Isaiah included . It's rather hard to say. (Student) Well, perhaps then he didn't have this/ ^{sympathy} . Perhaps only the Lord did, but I think the Lord wanted Isaiah to, anyway, if Isaiah didn't. It is certainly true that it is a picture of the Lord's attitude. There is no question of that, and it certainly is a picture of the attitude would want Isaiah to have and I am inclined to think Isaiah did have it, but whether you can really prove it, I don't know. I think it certainly is the attitude the Lord wants us to have.