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It is interesting that they have--some magazine had a poll of people--"do you feel true love toward other people? Can you feel this love toward someone who is a criminal? Can you feel this toward someone who is of another race? Do you feel it toward someone who is of another social class? Do you feel it toward someone who is an enemy of your nation?" And I think that about eighty per cent of the people felt that they felt true love for people who were of another social class, of another race, who were of a criminal nature, but a person who was an enemy of their nation, only twenty-five per cent felt that, and after all that is the most, I mean that is the least defensible, in a way, of all, because certainly it is based almost entirely, in large nations, upon propoganda. People haven't seen other nations enough to know whether they are nice people or whether they are not nice people but they read in the papers and they hear things and, I remember in 1918, shortly after the armistice, I was at a Bible conference and a man made a talk on Christian love and here was his theme. He said, "If Germany would come to us and say, 'We have sinned; we have done what is wrong; we want to be forgiven', then", he said, "it is our duty to forgive them," and do you know that in that group of people--some of those women there were just ready to tear his hair out they were so angry and so indignant at him for talking that way. Well, I said, "How can a person/^{who} has an attitude like that in their truly heart/have any of the spirit of Christ for a Bible conference?" He didn't say what attitude we should have at all. It was entirely hypothetical if they should come and do this, and say, "We're truly sorry; we repent and we want your forgiveness," we should be ready to give them our forgiveness, and oh, they were utterly disgusted. "How a person who takes that attitude toward any human group of people, and especially toward a group of people whose only fault is that they happen to be born in a certain country, even if some of their leaders may have tremendous faults, certainly cannot be said to be