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holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth. Who is that? Christ.

I think we all agree to that. And back here in 22 we are told that Eliakim is going to be that. What does that mean. Does that mean that Eliakim is Christ? Does it mean he is a type of Christ? What does it mean? (Student) I think that would be going far enough. To say they have similar ministry. This is a statement of the physical, material power of Eliakim in the kingdom of Judah. Now Christ has that power to a far greater extent. The same phraseology can be used but it expresses a far greater . Christ's secure control. There is a similarity, use of the same language to express the same thing in a larger sphere, but I question whether it actually is referring to Christ here. I don't quite see how to connect the two except that he is using the language there in reference to Christ, here. Now if that is the correct interpretation here, then we are speaking back here about Eliakim and he is to have this position. Verse 22, the position Shebna used to have. But what is verse 25 talking about? Mr. Parkinson? (Student) Yes, but that wouldn't be chronological order, then, would it? (Student) Well, that's just the thing. At first reading of it you say, "All right, Eliakim is given this position now because he is taken away from ." Well, that would be moving right straight forward chronologically and many people think prophecy always must be straight forward chronologically, but if you do you have something more given here for which you have no parallel. I mean/have no evidence anywhere else in Scripture to show of another change in which a

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but it makes perfect sense if you take verse 25 as repeating again what has already been said. It is giving again that which is going to happen. There is going to be a day, or in the day of which I have been talking, Shebna,